



**Tacoma
Housing
Authority**

902 S L St, Suite 2A · Tacoma, WA 98405
Phone (253) 207-4400 · Fax (253) 207-4440
www.tacomahousing.org

REGULAR MEETING

BOARD OF COMMISSIONERS

JANUARY 28, 2026

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a Regular Meeting on **Wednesday, January 28, 2026, at 4:45 pm via Zoom and at 902 South L Street, Tacoma, WA 98405.**

Join Zoom Meeting

<https://us06web.zoom.us/j/89827446781?pwd=VxwlBRt9xBaQaldCXFgpSP2UVdFX7g.1>

Meeting ID: 898 2744 6781 | **Passcode:** 502518 | **Dial:** (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before 5 days prior to meeting, the Public Meeting Notice was mailed/emailed before:

City of Tacoma	747 Market Street, Room 800 Tacoma, WA 98402	CityClerk@cityoftacoma.com
Northwest Justice Project	715 Tacoma Avenue South Tacoma, WA 98402	
KCPQ-TV/Channel 13	1813 Westlake Avenue North Seattle, WA 98109	tips@q13fox.com
KSTW-TV/CW 11	1715 East Madison Street Seattle, WA 98122	cw11@kstwtv.com
KNKX	930 Broadway Tacoma, WA 98402	info@knkx.org
Tacoma News Tribune	2602 S. 38th Street, Suite A PMB3 Tacoma, WA 98409	newstips@thenewstribune.com

and other individuals and organizations with residents reporting applications on file.

Sha Peterson
Records and Public Disclosure Manager



AGENDA
TACOMA HOUSING AUTHORITY
BOARD OF COMMISSIONERS REGULAR MEETING
JANUARY 28, 2026, 4:45 PM

902 South L Street, Tacoma, WA 98405, 2nd Floor Conference Room

Join Zoom Meeting

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1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES AND 2026 BOARD MEETING SCHEDULE**
 - 3.1. Minutes of December 10, 2025—Regular Session
 - 3.2. Motion to Approve Updated 2026 Board Meeting Schedule

4. **GUEST COMMENTS**

The Tacoma Housing Authority Board of Commissioners welcomes comments and feedback from members of the public. During the public comment period, comments are limited to three minutes per speaker, and there will not be a substantive response. Once each speaker is finished, their comment will be acknowledged and thanked, and then the Board will move onto the next speaker.

5. **COMMITTEE REPORTS**

- 5.1 Real Estate Development Committee
- 5.2 Finance and Audit Committee
- 5.3 Community Partnerships and Advocacy Committee
- 5.4 Education, Housing, Services, and Partnerships Committee

6. **FINANCE REPORT**

- 6.1 Ratifying Cash Disbursement for November 2025
- 6.2 Ratifying Cash Disbursement for December 2025

7. **AGENCY UPDATES**

8. NEW BUSINESS

- 8.1 2026-01-28 (1) Authority to Execute Legal Services Contracts
- 8.2 2026-01-28 (2) Authority to Enter Into an Interlocal Agreement with King County Housing Authority
- 8.3 2026-01-28 (3) Administrative Plan Change Approvals
- 8.4 2026-01-28 (4) Approval for Up to 171 Property Based Subsidies on Housing Hilltop North & South

9. COMMENTS FROM THE COMMISSIONERS

10. ADJOURNMENT