

# **REGULAR MEETING**

### **BOARD OF COMMISSIONERS**

## MARCH 27, 2024

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a Regular Meeting on Wednesday, March 27, 2024, at 4:45 pm via Zoom and at 902 S L Street, Tacoma, WA 98405.

https://us02web.zoom.us/j/83510311519 | Meeting ID: 835 1031 1519 | Dial: (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before 5 days prior to meeting, I faxed / EMAILED the preceding PUBLIC MEETING NOTICE before:

City of Tacoma	747 Market Street, Room 800 Tacoma, WA 98402	CityClerk@cityoftacoma.com
Northwest Justice Project	715 Tacoma Avenue South Tacoma, WA 98402	
KCPQ-TV/Channel 13	1813 Westlake Avenue North Seattle, WA 98109	tips@q13fox.com
KSTW-TV/CW 11	1715 East Madison Street Seattle, WA 98122	<u>cw11@kstwtv.com</u>
КNКХ	930 Broadway Tacoma, WA 98402	info@knkx.org
Tacoma News Tribune	2602 S. 38th Street, Suite A PMB3 Tacoma, WA 98409	newstips@thenewstribune.com

and other individuals and organizations with residents reporting applications on file.

Sha Peterson Executive Initiatives Officer

902 SOUTH L STREET, SUITE 2A | TACOMA, WASHINGTON 98405-4037



#### AGENDA

#### TACOMA HOUSING AUTHORITY REGULAR BOARD OF COMMISSIONERS MEETING MARCH 27, 2024, 4:45 PM

902 South L Street, Tacoma, WA 98405, 2nd Floor Conference Room

#### ZOOM: https://us02web.zoom.us/j/83510311519 / MEETING ID: 835 1031 1519

DIAL: (253) 215-8782

- 1. CALL TO ORDER
- 2. ROLL CALL

#### 3. EXECUTIVE SESSION

3.1 To discuss with legal counsel potential litigation.

#### 4. APPROVAL OF MINUTES

4.1. Minutes of February 28, 2024—Regular Session

#### 5. GUEST COMMENTS

#### 6. COMMITTEE REPORTS

- 6.1 Real Estate Development Committee
- 6.2 Finance and Audit Committee
- 6.3 Community Partnerships and Advocacy Committee
- 6.4 Education, Housing, Services, and Partnerships Committee
- 6.5 Diversity, Equity, Inclusion, and Belonging Committee

#### 7. FINANCE REPORT

7.1. Ratifying Cash Disbursement for February 2024

#### 8. AGENCY MONTHLY REPORT

- 8.1. Presentation: THA Partnerships and Services
- 8.2. General Agency Updates

#### 9. NEW BUSINESS

- 9.1 2024-03-27 (1) Electronic Funds Transfer Policy
- 9.2 2024-03-27 (2) Investment of Tacoma Housing Authority Monies in LGIP
- 9.3 2024-03-27 (3) Property Based Subsidy on HHT

#### 10. COMMENTS FROM THE COMMISSIONERS

11. ADJOURNMENT