



**Tacoma  
Housing  
Authority**

**Executive Director**  
April Black

**Board of Commissioners**  
Shennetta Smith, Chair | Dr. Minh-Anh Hodge, Vice Chair  
Stanley Rumbaugh | Derek Young | Pastor Michael Purter

# REGULAR MEETING

BOARD OF COMMISSIONERS

**NOVEMBER 8, 2023**

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a Regular Meeting on **Wednesday, November 8, 2023, at 4:45 PM via Zoom and at 902 S L Street, Tacoma, WA 98405.**

<https://us02web.zoom.us/j/81816569865> | **Meeting ID:** 818 1656 9865 | **Dial:** (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before 5 days prior to meeting, I faxed / EMAILED the preceding PUBLIC MEETING NOTICE before:

<b>City of Tacoma</b>	747 Market Street, Room 800 Tacoma, WA 98402	<a href="mailto:CityClerk@cityoftacoma.com">CityClerk@cityoftacoma.com</a>
<b>Northwest Justice Project</b>	715 Tacoma Avenue South Tacoma, WA 98402	
<b>KCPQ-TV/Channel 13</b>	1813 Westlake Avenue North Seattle, WA 98109	<a href="mailto:tips@q13fox.com">tips@q13fox.com</a>
<b>KSTW-TV/CW 11</b>	1715 East Madison Street Seattle, WA 98122	<a href="mailto:cw11@kstwtv.com">cw11@kstwtv.com</a>
<b>KNKX</b>	930 Broadway Tacoma, WA 98402	<a href="mailto:info@knkx.org">info@knkx.org</a>
<b>Tacoma News Tribune</b>	2602 S. 38th Street, Suite A PMB3 Tacoma, WA 98409	<a href="mailto:newstips@thenewstribune.com">newstips@thenewstribune.com</a>

and other individuals and organizations with residents reporting applications on file.

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**Sha Peterson**  
**Executive Initiatives Officer**

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Phone 253-207-4400 | Fax 253-207-4440 | [www.tacomahousing.org](http://www.tacomahousing.org)



# AGENDA

## TACOMA HOUSING AUTHORITY REGULAR BOARD OF COMMISSIONERS MEETING NOVEMBER 8, 2023, 4:45 PM

902 South L Street, Tacoma, WA 98405, 2nd Floor Conference Room

ZOOM: <https://us02web.zoom.us/j/81816569865> / MEETING ID: 818 1656 9865

DIAL: (253) 215-8782

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
  - 3.1. Minutes of September 27, 2023—Regular Session
4. **GUEST COMMENTS**
5. **COMMITTEE REPORTS**
  - 5.1 Real Estate Development Committee
  - 5.2 Finance and Audit Committee
  - 5.3 Community Partnerships and Advocacy Committee
  - 5.4 Education, Housing, Services, and Partnerships Committee
  - 5.5 Diversity, Equity, Inclusion, and Belonging Committee
6. **2024 BOC MEETING SCHEDULE MOTION**
  - 6.1 Approval of the 2024 BOC Meeting Schedule
7. **FINANCE REPORT**
  - 7.1 Ratifying Cash Disbursement for September 2023
8. **AGENCY MONTHLY REPORT**
  - 8.1 Presentation: Payment Standard Analysis
  - 8.2 General Agency Updates
9. **NEW BUSINESS**
  - 9.1 2023-11-08 (1) 2024 Pierce County Rapid Re-Housing Contract for Homeless Housing Program
  - 9.2 2023-11-08 (2) Approval of Property-Based Subsidy Contract for Peoples Senior Living

- 9.3     2023-11-08 (3)     Approval of Revision to THA’s Administrative Plan-  
Update to Local Waitlist Preferences
- 9.4     2023-11-08 (4)     Interlocal Agreement with KCHA
- 9.5     2023-11-08 (5)     THA 2024 Budget
- 9.6     2023-11-08 (6)     Commitment to Agency and MTW Reserves
- 9.7     2023-11-08 (7)     Approval of Accounts Receivable Write-Offs
- 10.     EXECUTIVE SESSION**
  - 10.1.   To review the performance of a public employee
- 11.     COMMENTS FROM THE COMMISSIONERS**
- 12.     ADJOURNMENT**