

**Executive Director** April Black **Board of Commissioners** Shennetta Smith, Chair | Dr. Minh-Anh Hodge, Vice Chair Stanley Rumbaugh | Derek Young | Pastor Michael Purter

# **REGULAR MEETING**

# **BOARD OF COMMISSIONERS**

# NOVEMBER 8, 2023

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a Regular Meeting on Wednesday, November 8, 2023, at 4:45 PM via Zoom and at 902 S L Street, Tacoma, WA 98405.

https://us02web.zoom.us/j/81816569865 | Meeting ID: 818 1656 9865 | Dial: (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before 5 days prior to meeting, I faxed / EMAILED the preceding PUBLIC MEETING NOTICE before:

City of Tacoma	747 Market Street, Room 800 Tacoma, WA 98402	CityClerk@cityoftacoma.com
Northwest Justice Project	715 Tacoma Avenue South Tacoma, WA 98402	
KCPQ-TV/Channel 13	1813 Westlake Avenue North Seattle, WA 98109	tips@q13fox.com
KSTW-TV/CW 11	1715 East Madison Street Seattle, WA 98122	<u>cw11@kstwtv.com</u>
KNKX	930 Broadway Tacoma, WA 98402	info@knkx.org
Tacoma News Tribune	2602 S. 38th Street, Suite A PMB3 Tacoma, WA 98409	newstips@thenewstribune.com

and other individuals and organizations with residents reporting applications on file.

Sha Peterson Executive Initiatives Officer

902 SOUTH L STREET, SUITE 2A | TACOMA, WASHINGTON 98405-4037





#### TACOMA HOUSING AUTHORITY REGULAR BOARD OF COMMISSIONERS MEETING NOVEMBER 8, 2023, 4:45 PM

902 South L Street, Tacoma, WA 98405, 2nd Floor Conference Room

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DIAL: (253) 215-8782

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - 3.1. Minutes of September 27, 2023—Regular Session

#### 4. GUEST COMMENTS

#### 5. COMMITTEE REPORTS

- 5.1 Real Estate Development Committee
- 5.2 Finance and Audit Committee
- 5.3 Community Partnerships and Advocacy Committee
- 5.4 Education, Housing, Services, and Partnerships Committee
- 5.5 Diversity, Equity, Inclusion, and Belonging Committee

## 6. 2024 BOC MEETING SCHEDULE MOTION

6.1 Approval of the 2024 BOC Meeting Schedule

## 7. FINANCE REPORT

- 7.1. Ratifying Cash Disbursement for October 2023
- 7.2. Ratifying Cash Disbursement for November 2023

## 8. AGENCY MONTHLY REPORT

- 8.1. Presentation: Payment Standard Analysis
- 8.2. General Agency Updates

## 9. NEW BUSINESS

- 9.12023-11-08 (1)2024 Pierce County Rapid Re-Housing Contract for<br/>Homeless Housing Program0.22022 11 08 (2)Approval of Property Record Subsidy Contract for
- 9.2 2023-11-08 (2) Approval of Property-Based Subsidy Contract for Peoples Senior Living

- 9.3 2023-11-08 (3) Approval of Revision to THA's Administrative Plan-
  - Update to Local Waitlist Preferences
- 9.4 2023-11-08 (4) Interlocal Agreement with KCHA
- 9.5 2023-11-08 (5) THA 2024 Budget
- 9.6 2023-11-08 (6) Commitment to Agency and MTW Reserves
- 9.7 2023-11-08 (7) Approval of Accounts Receivable Write-Offs

#### **10. EXECUTIVE SESSION**

10.1. To review the performance of a public employee

#### 11. COMMENTS FROM THE COMMISSIONERS

12. ADJOURNMENT