Executive Director
April Black

#### **Board of Commissioners**

Shennetta Smith, Chair | Dr. Minh-Anh Hodge, Vice Chair Stanley Rumbaugh | Derek Young | Pastor Michael Purter

# **REGULAR MEETING**Board of Commissioners

## **OCTOBER 26, 2022**

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a Regular Meeting on Wednesday, October 26, 2022, at 4:45 pm via Zoom and at 902 South L Street, Tacoma, WA 98405.

https://us02web.zoom.us/j/88913547854 / Meeting ID: 889 1354 7854 / Dial: (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before October 19, 2022, I FAXED/EMAILED, the preceding PUBLIC MEETING NOTICE before:

City of Tacoma 747 Market Street, Room 800 CityClerk@cityoftacoma.com

Tacoma, WA 98402

Northwest Justice Project 715 Tacoma Avenue South

Tacoma, WA 98402

**KCPQ-TV/Channel 13** 1813 Westlake Avenue North <a href="mailto:tips@q13fox.com">tips@q13fox.com</a>

Seattle, WA 98109

KSTW-TV/CW 11 1715 East Madison Street cw11@kstwtv.com

Seattle, WA 98122

KNKX 930 Broadway <u>info@knkx.org</u>

Tacoma, WA 98402

Tacoma News Tribune 2602 S. 38th Street, Suite A PMB3 newstips@thenewstribune.com

Tacoma, WA 98409

**The Tacoma Weekly** 2599 Pacific Highway E

Fife, WA 98424

and other individuals and organizations with residents reporting applications on file.

Sha Peterson

**Executive Initiatives Officer** 

### **AGENDA**

## REGULAR BOARD OF COMMISSIONERS MEETING October 26, 2022, 4:45 PM

Zoom: https://us02web.zoom.us/j/88913547854 / Meeting ID: 889 1354 7854 / Dial: (253) 215-8782

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - 3.1 Minutes of September 28, 2022—Regular Meeting
- 4. **GUEST COMMENTS**
- 5. COMMITTEE REPORTS
  - 5.1 Real Estate Development Committee
  - 5.2 Finance and Audit Committee
  - 5.3 Community Partnerships and Advocacy Committee
  - 5.4 Education, Housing, Services and Partnerships Committee
  - 5.5 Diversity, Equity, Inclusion and Belonging Committee
- 6. PRESENTATION: Rental Market Analysis and Payment Standard Revisions
- 7. AGENCY MONTHLY REPORT
- 8. FINANCE REPORT
  - 8.1 Ratifying Cash Disbursements for September 2022
- 9. **NEW BUSINESS**

9.1	2022-10-26 (1)	Omnibus THA Housing Hilltop	
9.2	2022-10-26 (2)	Bond Resolution THA Housing Hilltop 2022A & 2022B	
9.3	2022-10-25 (3)	Update to Payment Standards	10-26-2022
9.4	2022-10-26 (4)	Forgiveness of Debts Accumulated by THA Portfolio Residents During the Pandemic	

- 10. EXECUTIVE SESSION, if any
- 11. COMMENTS FROM THE COMMISSIONERS
- 12. ADJOURNMENT