



---

**SPECIAL SESSION**  
**Board of Commissioners**

**FRIDAY, JUNE 10, 2022**

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a **Special Session, June 10, 2022, at 12:30 pm**, via Zoom to discuss **Housing Hilltop**.

<https://us02web.zoom.us/j/85156562696> / Meeting ID: 851 5656 2696 / Dial: (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

---

I, Sha Peterson, certify that on or before May 10, 2022, I FAXED/EMAILED, the preceding PUBLIC MEETING NOTICE before:

<b>City of Tacoma</b>	747 Market Street, Room 800 Tacoma, WA 98402	<a href="mailto:CityClerk@cityoftacoma.com">CityClerk@cityoftacoma.com</a>
<b>Northwest Justice Project</b>	715 Tacoma Avenue South Tacoma, WA 98402	
<b>KCPQ-TV/Channel 13</b>	1813 Westlake Avenue North Seattle, WA 98109	<a href="mailto:tips@q13fox.com">tips@q13fox.com</a>
<b>KSTW-TV/CW 11</b>	1715 East Madison Street Seattle, WA 98122	<a href="mailto:cw11@kstwtv.com">cw11@kstwtv.com</a>
<b>KNKX</b>	930 Broadway  Tacoma, WA 98402	<a href="mailto:info@knkx.org">info@knkx.org</a>
<b>Tacoma News Tribune</b>	1950 South State Street Tacoma, WA 98405	<a href="mailto:matt.driscoll@thenewstribune.com">matt.driscoll@thenewstribune.com</a>
<b>The Tacoma Weekly</b>	6812 27 <sup>th</sup> Street West University Place, WA 98466	

and other individuals and organizations with residents reporting applications on file.

---

Sha Peterson  
Executive Administrator



# TACOMA HOUSING AUTHORITY

**AGENDA**  
**BOARD OF COMMISSIONERS SPECIAL SESSION**  
**JUNE 10, 2022 AT 12:30 PM**

Zoom: <https://us02web.zoom.us/j/85156562696> / Meeting ID: 851 5656 2696 / Dial: (253) 215-8782

---

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. NEW BUSINESS**
  - 4.1 2022-06-10 (1) Authorization for Acquisition of the North Highland Court Apartments by Negotiated Purchase in Lieu of Condemnation
- 4. COMMENTS FROM THE COMMISSIONERS**
- 5. ADJOURNMENT**