



**Tacoma  
Housing  
Authority**

**Executive Director**  
Michael Mirra

**Board of Commissioners**  
Stanley Rumbaugh, Chair | Shennetta Smith, Vice Chair  
Dr. Minh-Anh Hodge | Derek Young | Pastor Michael Purter

---

## **SPECIAL SESSION** **Board of Commissioners**

### **FRIDAY, JUNE 11, 2021**

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a Special Session on **Friday, June 11, 2021, at 1 pm via Zoom to discuss THA's Executive Director search.**

<https://us02web.zoom.us/j/83286505496> / Meeting ID: 832 8650 5496 / Dial: (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

---

I, Sha Peterson, certify that on or before June 4, 2021, I FAXED/EMAILED, the preceding PUBLIC MEETING NOTICE before:

City of Tacoma	747 Market Street Tacoma, WA 98402 <a href="mailto:CityClerk@cityoftacoma.com">CityClerk@cityoftacoma.com</a>	fax: 253-591-5300
Northwest Justice Project	715 Tacoma Avenue South Tacoma, WA 98402	fax: 253-272-8226
KCPQ-TV/Channel 13	1813 Westlake Avenue North Seattle, WA 98109	<a href="mailto:tips@q13fox.com">tips@q13fox.com</a>
KSTW-TV/CW 11	2211 Elliott Avenue, Suite 200 Seattle, WA 98121	
Tacoma News Tribune	1950 South State Tacoma, WA 98405	

and other individuals and organizations with residents reporting applications on file.

---

Sha Peterson  
Executive Administrator



# TACOMA HOUSING AUTHORITY

## AGENDA

### BOARD OF COMMISSIONERS SPECIAL SESSION

#### Executive Recruiting and Selection

June 11, 2021, at 1:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/83286505496> / Meeting ID: 832 8650 5496 / Dial: (253) 215-8782

---

1. **Summarize the Scope of Services**
2. **Review the Draft Position Announcement**
3. **Review the Marketing/Outreach Plan**
4. **Summarize the Board Survey Results**
5. **Review and Refine the Draft Ideal Candidate Profile**
6. **Community/Staff Engagement in the Process**
7. **Other Comments or Questions**