#### Executive Director Michael Mirra

#### **Board of Commissioners**

Stanley Rumbaugh, Chair | Shennetta Smith, Vice Chair Dr. Minh-Anh Hodge | Derek Young | Pastor Michael Purter

# **ANNUAL MEETING Board of Commissioners**

## WEDNESDAY, August 26, 2020

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold its Annual Meeting on Wednesday, August 26, 2020, at 4:45 pm.

### Join Zoom Meeting

https://us02web.zoom.us/j/6267029359 / Meeting ID: 626 702 9359 / Dial (253) 215-8782

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before August 21, 2020, I FAXED/EMAILED, the preceding PUBLIC MEETING NOTICE before:

City of Tacoma 747 Market Street fax: 253-591-5300

Tacoma, WA 98402 <u>CityClerk@cityoftacoma.com</u>

Northwest Justice Project 715 Tacoma Avenue South fax: 253-272-8226

Tacoma, WA 98402

KCPQ-TV/Channel 13 1813 Westlake Avenue North tips@q13fox.com

Seattle, WA 98109

KSTW-TV/CW 11 2211 Elliott Avenue, Suite 200

Seattle, WA 98121

Tacoma News Tribune 1950 South State

Tacoma, WA 98405

The Tacoma Weekly PO Box 7185

Tacoma, WA 98406

and other individuals and organizations with residents reporting applications on file.

Sha Peterson

**Executive Administrator** 

## **AGENDA**

## ANNUAL BOARD OF COMMISSIONERS MEETING AUGUST 26, 2020 4:45 PM

## Join Zoom Meeting

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#### 1. ELECTION OF OFFICERS

- 1.1 Nomination of Chair of the Board of Commissioners
- 1.2 Nomination and Vote for Vice Chair

#### 2. APPOINTMENT TO STANDING COMMITTEES

- 2.1 Real Estate Development Committee
- 2.2 Finance Committee
- 2.3 Citizen Oversight Committee
- 2.4 Education Committee
- 3. REVIEW OF BY-LAWS
- 4. COMMISSIONER ANNUAL CERTIFICATION
- 5. COMMENTS FROM COMMISSIONERS
- 6. ADJOURNMENT

## **AGENDA**

## REGULAR BOARD OF COMMISSIONERS MEETING August 26, 2020, 4:45 PM

## Join Zoom Meeting

https://us02web.zoom.us/j/6267029359 / Mtg ID: 626 702 9359 / Dial 253 215 8782

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - 3.1 Minutes of July 22, 2020—Regular Meeting
- 4. GUEST COMMENTS
- 5. COMMITTEE REPORTS
- 6. COMMENTS FROM THE EXECUTIVE DIRECTOR

#### 7. ADMINISTRATION REPORTS

- 7.1 Finance
- 7.2 Policy, Innovation and Evaluation
- 7.3 Client Support and Empowerment
- 7.4 Rental Assistance
- 7.5 Property Management
- 7.6 Real Estate Development

#### 8. NEW BUSINESS

8.1	2020-08-26 (1)	Amendment #3 to Architectural and Engineering Services with SMR Architects-Arlington Drive Youth Campus
8.2	2020-08-26 (2)	Updating THA's Administrative Plan: College Housing Assistance Program (CHAP) Changes
8.3	2020-08-26 (3)	Authorize Investment Institutions and Authorized Signers
8.4	2020-08-26 (4)	Amending THA's By-Laws

- 9. COMMENTS FROM THE COMMISSIONERS
- 10. EXECUTIVE SESSION, if any
- 11. ADJOURNMENT