

# **TACOMA HOUSING AUTHORITY**

**BOARD OF COMMISSIONERS** 

Derek Young, Chair Stanley Rumbaugh, Vice Chair Dr. Minh-Anh Hodge Dr. Arthur C. Banks Shennetta Smith

### **REGULAR MEETING** Board of Commissioners

## WEDNESDAY, FEBRUARY 26, 2020

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold its Regular Meeting on Wednesday, February 26, 2020, at 4:45 pm.

The meeting will take place at:

#### E.B. Wilson 1202 South M Street Tacoma, WA 98405

The site is accessible to people with disabilities. Persons who require special accommodations should contact Sha Peterson (253) 207-4450, before 4:00 pm the day before the scheduled meeting.

I, Sha Peterson, certify that on or before February 20, 2020, I FAXED/EMAILED, the preceding PUBLIC MEETING NOTICE before: City of Tacoma 747 Market Street fax: 253-591-5300 Tacoma, WA 98402 email: CityClerk@cityoftacoma.com Northwest Justice Project 715 Tacoma Avenue South fax: 253-272-8226 Tacoma, WA 98402 email: tips@q13fox.com KCPQ-TV/Channel 13 1813 Westlake Avenue North Seattle, WA 98109 KSTW-TV/CW 11 2211 Elliott Avenue, Suite 200 Seattle, WA 98121 Tacoma News Tribune 1950 South State Tacoma, WA 98405 The Tacoma Weekly PO Box 7185 Tacoma, WA 98406

and other individuals and organizations with residents reporting applications on file.

Sha Peterson Executive Administrator



# AGENDA

**REGULAR BOARD OF COMMISSIONERS MEETING** 

February 26, 2020, 4:45 PM

E.B. Wilson, 1202 South M Street, Tacoma WA 98405

- 1. CALL TO ORDER
- 2. ROLL CALL

#### 3. APPROVAL OF MINUTES

- 3.1 Minutes of January 17, 2020—Special Session
- 3.2 Minutes of January 22, 2020—Regular Meeting
- 4. **GUEST COMMENTS**
- 5. COMMITTEE REPORTS

#### 6. COMMENTS FROM THE EXECUTIVE DIRECTOR

#### 7. ADMINISTRATION REPORTS

- 7.1 Finance
- 7.2 Policy, Innovation & Evaluation
- 7.3 Administrative Services
- 7.4 Client Support & Empowerment
- 7.5 Rental Assistance
- 7.6 Property Management
- 7.7 Real Estate Development

#### 8. **NEW BUSINESS**

8.1 2020-02-26 (1) Fourth Amendment to Standard MTW Agreement

#### 9. COMMENTS FROM THE COMMISSIONERS

**10. ADJOURNMENT**